# t'sandika / t'samdika 'to be spooked'* 

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Pronunciation of this Kwakwala verb varies between t'sandika and t'samdika. Some Kwak'wala speakers use both forms interchangeably, while others prefer one form or the other.

The meaning of this verb is similar to kałala 'to be scared, afraid' but is more specific, having to do with feeling spooked, creeped out, or horrified. It is used in contexts involving ghosts and the supernatural, as well as in relation to things that are ominous, invisible, unknown or unknowable, or that go bump in the night.

The following comments have been offered by speakers regarding its meaning:

MC: That's, like, uh, t'samdika we say for ghosts - you felt spooky. (20150627-MC VF)

VB: Um, 'fearful'. Um, 'spooky'. (20150629-VB VF)

VB: I kinda felt that way last night, and I listened - and it was a dzamidzami ('cat') doing something. I thought it was something else. And I'm not, I'm not t'samdikas ('prone to being spooked'). (20150629-VB VF)

[^0]
## Argument structure

The verb tsandika / ttsamdika can occur in sentences containing only one argument, the subject. In (1), the subject is = $\underline{a} n$ 'first person singular'.
(1) lagnisan la tłu:ma tsamdika. ${ }^{1}$

| lagmisan |  | la tłu:ma | ṫsamdika |
| :---: | :---: | :---: | :---: |
| la $=$ 'm | $=(\mathrm{w})$ is $=\underline{\text { an }}$ | la tuma | t'samdik -a |
| AUX = VER | $=\mathrm{and}$.so $=1$ | AUX really | spooked -A |

‘Then I got rea:lly spooked.'
(20160726-VB VF)

The verb tsandika / tsamdika can also appear in a sentence with two arguments, a subject and an object in the instrumental case. This instrumental object denotes what the subject is or was spooked by. Objects referring to a third person are indicated with the instrumental case marker, $=s$, which may be followed by other determiners (such as $=g a,=u \underline{x},=i,=d a$, or $=a$ ). In (2), the instrumental object is sa lolinuxw 'ghost(s)'.
(2) t'samdikux sa lolinuxw.

| t'samdikux | sa |  | 1olinuxw |
| :---: | :---: | :---: | :---: |
| tsamdik $=$ ux | $=\mathbf{S}$ | $=\mathbf{a}$ | 1olinuxw |
| spooked $=$ D2 | $=\mathrm{INST}$ | $=\mathrm{D} 4$ | ghost |

'She is spooked by ghosts.'
(20150629-VB VF)

[^1]If the object is first person singular ("me"), first-person plural ("us including addressee" or "us not including addressee"), or second-person ("you"), a special set of forms are used. These forms include gaxan (3), gaxan's (4), gaxanu'x w (5), and lot (6).
(3) t́sandikalux Monicax gaxan.

| tsandikalux |  | Monicax | gaxan |  |
| :--- | :--- | :--- | :--- | :--- |
| tsandik -ala | $=\mathrm{ux}$ | Monica | $=(\underline{a}) \underline{x}$ | gaxan |
| spooked -CONT | $=\mathrm{D} 2$ | Monica | $=\mathrm{v} 2$ | $\mathbf{1 . O B J}$ |

'Monica is spooked by me.'
(20150629-RDC VF)
(4) tsandikalux Monicax gaxan's.

| tsandikalux | Monicax |  |  | gaxan's |
| :---: | :---: | :---: | :---: | :---: |
| tsandik -ala | $=\mathrm{ux}$ | Monica | $=(\underline{a}) \underline{x}$ | gaxan's |
| spooked -CONT | $=\mathrm{D} 2$ | Monica | $=\mathrm{v} 2$ | 1.INCL.OBJ |

'Monica is spooked by us (inclusive).'
(20150629-RDC VF)
(5) ṫsandikalux Monicax gaxanu'xw.

| tsandikalux |  |  | Monicax |  | gaxanu'x ${ }^{\text {c }}$. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| tsandik | -ala | = ux | Monica | $=(\underline{a}) \underline{\mathrm{x}}$ | gaxanu'x ${ }^{\text {c }}$ |
| spooked | -CONT | $=\mathrm{D} 2$ | Monica | = V 2 | 1.EXCL.OBJ |

'Monica is spooked by us (exclusive).'
(20150629-RDC VF)
(6) tsandikalux Monicax loł.

| tsandikalux |  | Monicax | loł. |  |
| :--- | :--- | :--- | :--- | :--- |
| tsandik -ala | $=$ ux | Monica | $=(\underline{a}) \underline{x}$ | lotł |
| spooked | -cONT | $=$ D2 | Monica | $=$ v2 | $\mathbf{2 . 0 B J}$

'Monica is spooked by you.'
(20150629-RDC VF)

The verb tsandika / tssamdika can also appear with a subordinate when-clause, which describes the circumstances leading to the subject feeling tsandika / t'samdika. An example with a when-clause is shown in (7).
(7) t́sandikux le'ax giga'e'kala xa lolinuxw.

| tsandikux |  | le'ax |  | giga'e'kala |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| tsandik $=$ ux | 1a | $=\mathbf{a}$ | $=\mathbf{i}$ | $=(\underline{a}) \underline{x}$ | giga'e'k | -ala |
| spooked $=$ D2 | AUX | $=\mathrm{EMB}$ | $=\mathrm{NMLZ}$ | $=\mathrm{v} 2$ | think.about | -CONT |
| xa |  | lolinuxw |  |  |  |  |
| $=\underline{x}$ | $=\mathbf{a}$ | lolinuxw |  |  |  |  |
| = ACC | $=\mathrm{D} 4$ | ghost |  |  |  |  |

'She gets scared when she thinks about ghosts.'
(20150629-VB VF)

## Question formation

There are three words derived from tsandika / tsamdika that are used to form questions about what someone is or was spooked by. These include tsandikayu (8), t́sandigam (9), and t'sandikasu' (10).
(8) masi tsandika'yo'sux Simonx?

'What is Simon spooked by?'
(20150629-JN VF)
(9) masi tsandigame'suxu?

| masi | tsandigame'sux |  |  |
| :--- | :--- | :--- | :--- |
| mas $=\mathrm{i}$ | tsandik $-^{\circ} \underline{a} \mathrm{~m}$ | $=\mathrm{e}^{\prime}=\mathrm{s}$ | $=\mathrm{ux}$ |
| WH $=\mathrm{D} 3$ | spooked - NMLZ | $=\mathrm{I} 3=3 . \operatorname{POSS}$ | $=\mathrm{D} 2$ |

'What is he (she, it) afraid of?'
(20150629-JN VF)
(10) masi țsandikasửe'sux Monicax? hemida hikala.
a. m̉asi ṫsandikasuw̉e'sux
mas $=\mathrm{i}$ t̀sandik $-\mathrm{a} \quad-\mathrm{san} w \quad=e^{\prime}=s \quad=\mathrm{ux} \quad \operatorname{simon}=(\underline{a}) \underline{x}$
$\mathrm{WH}=\mathrm{D} 3$ spooked $-\mathrm{A} \quad-\mathrm{ACC}$. PASS $=\mathrm{I} 3=3$. POSS $=\mathrm{D} 2 \quad$ Simon $=\mathrm{V} 2$
'What's Monica ṫandika about?'
(20150629-VB VF)
b. hemida
he $=$ 'm =i =da hikala
be.D2 = VER = D3 = DET sound 'It's the noise.'

[^2]
## Examples with complex stems

The verb tsandika / tsamdika can take various suffixes which modify its meaning. One such suffix is -! $\lfloor$ s, which is used to indicate that someone is prone to feeling a certain way. In (11), the complex stem t́samdikas is used to mean that someone is 'easily spooked'. Speakers judge the sentence in (11) to have a very similar meaning to the sentence in (12) with the phrase o'am hayulis 'always'.
(11) tsamdikasux Monicax.

| tsamdikasux |  | Monicax |  |
| :--- | :--- | :--- | :--- |
| tsamdik -!as | $=\mathrm{ux}$ | Monica | $=(\underline{a}) \underline{x}$ |
| spooked | -prone.to.feel | $=\mathrm{D} 2$ | Monica |
| n | $=\mathrm{v} 2$ |  |  |

'Monica feels spooky.'
(20150629-VB VF)

VB: She gets t'sandika lots.
KS: She's in general kinda spooked all the time?
VB: Yeah - she's, she's easily spooked.'
(12) o'mux hayu:lis t'samdikux Monicax.

| o'mux | hayulis | tssamdikux | Monicax |  |
| :---: | :---: | :---: | :---: | :---: |
| o = 'm | = ux hayulis | tsamdik $=$ ux | Monica | $=(\underline{a}) \underline{x}$ |
| So = VER | $=\mathrm{D} 2$ continuously | spooked = D2 | Monica | = v 2 |

'Monica is always getting spooked.'
(20150629-VB JF)

The verb tsandika / tsamdika can also form complex stems with the causative suffix,
-mas, becoming t'sandikamas or t'samdikamas 'to frighten, to cause someone to be spooked'. In addition to changing the meaning, adding -mas to the stem affects the argument structure of the sentence. The subject of a sentence with ṫandikamas / tsamdikamas corresponds to the thing that causes the spooking - in other words, the spooker. In (13), the spooker is tikaxe' 'the thing that fell'. With -mas on the verb, the sentence will also contain an object in the accusative case corresponding to the one who gets spooked. If the object is third-person, it will be marked by $=\underline{x}$ (possibly followed by determiners, as noted above), while the first person and second person object forms are the same as those shown in (3)-(6). In (13), the accusative object is xux Monicax.
(13) Context: Monica is home all alone. Suddenly, she hears something in another room fall to the ground.
t́samdix'idamasida tikaxe' xux Monicax.

| tsamdix'idamasida |  |  | tikaxe' |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| tsamdik | -x'id | -a | $-\mathrm{mas}=\mathrm{i} \quad=\mathrm{da}$ | tik | -ax | -a | $=\mathrm{i}^{\prime}$ |
| spooked | -BEC | -A | -CAUS $=$ D3 $=$ DET | fall | -down | -A | $=$ NMLZ |
| xux |  |  | Monicax |  |  |  |  |
| $=\underline{x}$ |  | = ux | Monica $=$ |  |  |  |  |
| = ACC |  | = D 2 | Monica |  |  |  |  |

'The thing that fell made Monica feel spooked.'
(20150629-VB VF) (or 'The thing that fell spooked Monica.')

The following dialogue recounts an experience that KS had while walking along the edge of the forest behind U'gwamalis Hall in Fort Rupert in the summer of 2015.

Speaker VB narrates the event from KS' perspective in (14), using the word tsandikamas to describe what happened to KS.
(14) KS: The other day actually, so, maybe you can try and describe this for me. I was walking to the Bighouse...

VB: Oh yeah.
KS: ...and I heard, um, someone say 'Hello.'
VB: Oh yeah.
KS: And then I turned and I said 'Hello'. And I was looking for them and I couldn't find them.

VB: Yeah, oh!
KS: And I felt a little tsandi, tsandika.
VB: tsandika. Oh, me too!
KS: Yeah. [VB, KS giggle] Could you describe what happened to me?
VB: Oh yeah. Um, I'm talking as if I'm you now.



'I was spooked when I heard someone say 'hello' to me.' (20150629-VB VF)
b. lamisan

'Then I turned to face it, but no one was there.'
(20150629-VB VF)

| c. | lagmis |  | tsandikamas |  |  | gaxan. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | la $=$ 'm | $=(\mathrm{w})$ is | tsandik | -a | -mas | gaxan |
|  | AUX = VER | $=$ and.so | spooked | -A | -CAUS | 1.OBJ |

'It made me feel spooked.'
(20150629-VB VF)

## Contexts of use

There are a wide variety of contexts where Kwak'wala speakers use t́sandika / t́samdika, and where they choose to use it over other verbs related to fear and anxiety, such as kałala 'to be scared' and tsałtka 'to be startled'.

One context where t'sandika / tsamdika often shows up is when discussing the fear of being alone in the dark, as shown in (15)-(18).
(15) tłu:man t'sandika le' p’adakalida gukw.

| tłuman |  |  | t'sandika |  | le' |  | $=\mathrm{i}^{\prime}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| thum | = |  | tsandik | -a | la | $=\mathrm{a}$ |  |
| really | $=1$ |  | spooked | -A | AUX | = EMB | $=$ NMLZ |
| p’adakalida |  |  |  |  | gukw |  |  |
|  | k | -ala | $=\mathrm{i}$ |  |  | gukw |  |
|  |  | -CONT | - $=\mathrm{D} 3$ | $=\mathrm{D}$ |  | house |  |

'I get really spooked when the house is dark.'
(20150629-VB VF)
(16) ki:'s ix'akan n̉ula n’amugwiłe'e le ganuł'ida. o'aِm hayu:lis ťsandika.
a. ki:'s ix'akan nula
(k)i's ix'ak $=\underline{\text { an }} \quad$ nula

NEG like $=1$. POSS older.sibling

'My older sibling doesn't like being alone in the dark.'
(20150627-MC VF)
b. o'agm hagyu:lis tsandika

0 = 'm hayulis t́sandik -a
so = VER continuously spooked -A
'She always gets spooked.'
(17) thuma tsandiki Verna laxis gukw, ńike'kala dukwala xa lolinuxw.

| tłuma | tsandiki |  | Verna | laxis |  |  | ukw |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| tłuma | tsandik | $=\mathrm{i}$ | Verna | la | $=\underline{x}$ | $=(\mathrm{i})$ ' | gukw |
| really | spooked |  | Verna | PREP | $=\mathrm{ACC}$ | $=3 . \mathrm{R}$ | house |

'Verna is really spooked in her house.'
(20150629-VB VF)
b. niike'kala

| dukwala | $\underline{x} \mathrm{a}$ |  | lolinuxw |
| :--- | :--- | :--- | :--- |
| duk -ala | $=\underline{\mathrm{x}}$ | $=\mathrm{a}$ | lolinuxw |
| see -CONT | $=$ ACC | $=\mathrm{D} 4$ | ghost |

'(She) thinks she's seen a ghost.'
(20150629-VB VF)
(18) Context: Monica is afraid of ghosts. She's stayed at home and her mom's gone out to the store, it's late out and dark.
tłu:mux Monicax t'sandika le'ax higeła.

| tłu:mux |  | Monicax |  | t'sandika |
| :--- | :--- | :--- | :--- | :--- |
| tłuma | $=\mathrm{ux}$ | Monica | $=(\underline{a}) \underline{x}$ | tsandik -a |
| really | $=\mathrm{D} 2$ | Monica | $=\mathrm{v} 2$ | spooked -A |

'Monica gets really spooked when she's alone in the house.' (20150629-VB VF)

The verb tsandika / t'samdika is also used to talk about how you might feel walking around at night when you know that cougars and bears are also wandering about.

Speaker MC describes a situation of this sort in (19).
(19) lanaxwi Chris kas'id laxa kalwilasbidu laxis gukw, lax Jokerville. tlu:ma nina'sa
 kałłala sada baddi dłuw̉ida gala.
a. lanaxwi


Jokerville
Jokerville
Jokerville
'Sometimes Chris walks along the little road to his house in Jokerville.'

'He's really brave because of the cougars and bears.'
(20150629-MC VF)

'I'm really spooked, I've never once walked to his house.'
(20150629-MC VF)

| kałłala |  | sada |  |  | badi | dłuw̉ida |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| kał | -ala | $=\mathrm{s}$ | $=\mathrm{a}$ | $=\mathrm{da}$ | badi | dłąw | $=\mathrm{i}$ | $=\mathrm{da}$ |
| afraid | -CONT | $=\mathrm{INST}$ | $=\mathrm{D} 4$ | $=\mathrm{DET}$ | cougar | and | $=\mathrm{D} 3$ | $=\mathrm{DET}$ |
| gala |  |  |  |  |  |  |  |  |
| gala |  |  |  |  |  |  |  |  |
| bear |  |  |  |  |  |  |  |  |
| 'I'm afraid of the cougars and bears.' |  |  |  |  |  | (20150629-MC VF) |  |  |

The verb tsandika / ttsamdika reminds speaker RDC of her childhood, when parents told their children not to play outside after dark or else ghosts (or Dzunukwa!) would get them. Example sentences related to this topic are shown in (20)-(22).
(20) gwano: lawalis la gaxida lolinuxuw!

| gwano: | lawals |  |  | la | gaxida |  |  | lolinuxx |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| gwano | la | -wał |  | la | gax |  | $=\mathrm{da}$ | lolinuxw |
| do.not | go | -out | -on.ground |  | come |  | $=\mathrm{DET}$ | ghost |
| 'Don't go outside, or the ghosts will come out!' |  |  |  |  |  |  | (2015 | -RDC VF) |

(21) tłumanaxwanu'xuw tsandikas le' ganuł lax gwaỷi. n̉ixsu'naxwanu'xِ kiki:namida dzunukuwa yalagalis xa ganutł. lanaxwamisux ámła, ki'sme' padax'ida. o'mux
 gaxannu'x́w. he gwix'idáases Dzunukewa.
a. tłumanaxwannu'xw

| tłum | -a | $=$ naxwa | = annu'x ${ }_{\text {l }}$ |  | tsandik | -a |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| really | -A | $=$ sometimes | $=1 . \mathrm{EXCL}$ |  | spooked | -A = INST |
| $1{ }^{\prime}$ |  |  | ganuł | lax |  | $\underline{\text { gwaỷi }}$ |
| la | $=\mathrm{a}$ | $=\mathrm{i}^{\prime}$ | ganutł | la | $=\underline{x}$ | gwaỷi |
| AUX | $=$ EMB | - NMLZ | night | PREP | = ACC | Kingcome |

'Sometimes were got really spooked when it was nighttime in Kingcome.'
(20150806-RDC VF)
b. n̉ixsu'naxwanu'xws
n̉ik -sąw = naxwa =annu'xw =s ḱkinam =i =da
say -ACC.PASS = sometimes $=1$.PL.EXCL $=$ INST many $=\mathrm{D} 3=$ DET dzunuk̉wa yalagalis
dzunukuwa ya -ala -(g) ał $\quad-{ }^{-}$is
dzunukwa move -CONT -DIR.ATEL -on.land.outdoors

$$
\begin{array}{lll}
\underline{\mathrm{xa}} & & \underline{g} \text { ganutł } \\
=\underline{\mathrm{x}} & =\mathrm{a} & \underline{\text { ganutł }} \\
=\mathrm{ACC} & =\mathrm{D} 4 & \text { night }
\end{array}
$$

'We were told that there were a lot of dzunukwa moving all over the land at night.'
(20150806-RDC VF)
c. lanaxwamisanu'xw

'Sometimes we would go out playing before it got dark.' (20150806-RDC VF)
d. o'mannu'x্ww háyu:lis dukwalala

| 0 | = 'm |  | $=\underline{a n n u ' x} \mathrm{w}$ h | hayulis | dukw |  | -ala |  | -ala |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| So | = VER |  | $=1 . \mathrm{EXCL} \mathrm{c}$ | continuously | see |  | -CONT |  | -CONT |  |
|  | le'kan | 'xw |  |  |  | wa:la |  |  | ndika |  |
|  | la | $=\mathrm{a}$ | $=(\mathrm{i}) \mathrm{k}$ | $\mathrm{k}=\underline{\text { annu'x }}$ w |  | walas |  |  | dik | -a |
|  | AUX | $=$ EMB | $=\mathrm{v} 1$ | $=1$. $\mathrm{EXCL} . \mathrm{P}$ | oss | big/v | very spor | sp | ooked | -A |


| xu | gaxlaxida |  |  |  | lolinuxw |
| :--- | :--- | :--- | :--- | :--- | :--- |
| ka $=$ u' | gax | $=$ lax | $=\mathrm{i}$ | $=$ da | lolinuxw |
| PREP $=$ HYP | come $=$ HYP | $=$ D3 | =DET | ghost |  |

'We were always looking around, and we'd get really spooked that ghosts would come.'
(20150806-RDC VF)
e. dax'i
da -x'id gaxanu'x
take.in.hand -BEC 1.EXCL.OBJ
'To take us.'
(20150806-RDC VF)
f. he gwix'idáases
he gwi -x'id -'as =s Dzunuḱwa
be.D3 INDEF -BEC -LOC.PASS $=3$. POSS Dzunuk̉wa
'Just like Dzunuk̉wa does.'
(20150806-RDC VF)

RDC: We were told, and are - or, when we were young, to uh, beware of, uh, the ghosts. [...] And we were only allowed to play until it got dark. If you stayed out till dark, the ghosts would get you. Yeah. And you had to listen to your parents and never go out after dark. The ghosts might get you, just like Dzunukuwa!
(20150806-RDC VF)
(22) malkwala kַus le’ł nen̉akw i'sme' p’adax'ida, ałi lołlaxida lolinuxw loł.

| malkwala | kus |  | le’ł |  | nen̉akw |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| malkw -ala | ka | $=\mathrm{us}$ | la | - ${ }^{\text {i }}$ ¢ | nen̉akw |  |  |
| remember-CONT | PREP | $=2 . \mathrm{Poss}$ | go | -in.house | home |  |  |
| i'sme' |  |  |  | ṗadax'ida |  | ałi |  |
| (k)is $=$ 'm | = a | = i |  | p’adala | -x'id -a | atł | $=\mathrm{i}$ |
| NEG = VER | $=\mathrm{EMB}$ | $B \quad=\mathrm{N}$ | LZ | dark | -BEC -A | else | $=\mathrm{D} 3$ |
| lołlaxida |  |  |  |  | lolinuxw |  |  |
| la -utł |  | $=\mathrm{lax}$ | $=\mathrm{i}$ | $=\mathrm{da}$ | lolinuxxw | lotł |  |
| go -obt |  | $=\mathrm{HYP}$ | $=\mathrm{D}$ | $=\mathrm{DET}$ | ghost | 2.OBJ |  |

'Remember to get home before dark, or the ghosts will get you.'
(20150806-RDC VF)

Speaker MC recounts another context where the verb tsandika / tsamdika is appropriate in (23). It involves a ghost (specifically, a dzunukwa) who is known to come upstairs
from the basement of her grandchild's house... Except, that is, when the cat is sitting on the upstairs' steps!

a. k̇otłalaman
kotł -ala $=$ 'm $=$ an tsuxttama'
know -CONT = VER $=1$.POSS grandchild
gaxe'eda
gax $=\mathrm{a} \quad=\mathrm{i} \quad=\mathrm{i}=\mathrm{da}$ lolinuxw
come = EMB $=$ NMLZ $=\mathrm{D} 3=\mathrm{DET}$ ghost laxada bạna’dzi
la $=\underline{x} \quad=\mathrm{a}=\mathrm{da} \quad$ bana'dzi
PREP $=\mathrm{ACC} \quad=\mathrm{D} 4=\mathrm{DET} \quad$ basement
'My grandchild knows when a ghost comes up from the basement.'
(20150627-MC VF)
b. But ki:'s gax laxada ikix ke'eda busi.

| but | ki's | gax | laxal |  |  | ikix |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| but | (k) i's | gax | la | $=\underline{x}$ | $=\mathrm{a}=\mathrm{da}$ | iki | = (a) $\underline{\mathrm{x}}$ |
| but | NEG | come | PREP | = ACC | $=\mathrm{D} 4=\mathrm{DET}$ | up.high | = v 2 |
|  | ke'eda |  | busi |  |  |  |  |
|  | ka =i |  | busi |  |  |  |  |
|  | PREP $=$ D | $=$ DET | cat |  |  |  |  |

'But it won't come upstairs because of the cat.'
(20150627-MC VF)

| he'am |  | k'wa'ełida |  | busi |
| :---: | :---: | :---: | :---: | :---: |
| he | = 'm | kwa - ${ }^{\text {o }}$ - | $=\mathrm{i}=\mathrm{da}$ | busi |
| be.D2 | $=\mathrm{VER}$ | sit -in.house | $=\mathrm{D} 3=\mathrm{DET}$ | cat |
| laxada |  |  | steps |  |
| la $=\underline{x}$ |  | $=\mathrm{a}=\mathrm{da}$ | steps |  |
| PREP $=\mathrm{ACC}$ |  | $=\mathrm{D} 4=\mathrm{DET}$ | steps |  |

'The cat's sitting there on the steps.'
(20150627-MC VF)

| yaxan |  |  | tsuxtłama' <br> t́suxtłagma' | tsamdika |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ya | $=\underline{x}$ | = $\underline{\mathrm{a}}^{\text {n }}$ |  | tsamdik | -a |
| APPOS | = ACC | $=1 . \mathrm{POSS}$ | grandchild | spooked | -A |
| k'i'se'eda |  |  |  | busi | k̇wa'eła |
| (k) i 's $=\mathrm{a}$ |  | $=\mathrm{i}^{\prime}$ | $=\mathrm{i}=\mathrm{da}$ | busi | k̇wa- ${ }^{\circ} \mathrm{i}$ ¢ |
| NEG = EMB |  | $=$ NMLZ | $=\mathrm{D} 3=\mathrm{DET}$ | cat | sit -in.house |

'My grandchild, she gets spooked when the cat isn't sitting there.'
(20150627-MC VF)

'The dzunuk̉wa doesn't like cats.'
(20150627-MC VF)
b. k̉i'san k̇otłala ke'eda m̉a
(k)i’s $=\underline{a}$ n $\underline{\underline{k}}$ ot $\quad$-ala $\underline{\underline{a} a}=\mathrm{i} \quad=\mathrm{da} \quad$ ma

NEG $=1$ know -CONT PREP $=\mathrm{D} 3=$ DET $\quad$ WH
'I don't know why.'
(20150627-MC VF)

## Verbs with related meanings

| kat- (kałala, kat'id) | 'to be scared, afraid' |
| :--- | :--- |
| t'sałtka | 'to be startled' |

## Glossing Conventions and Abbreviations

| Gloss | Morphs | Notes |
| :---: | :---: | :---: |
| - |  | affix boundary |
| $=$ |  | clitic boundary |
| $\sim$ |  | reduplicant boundary |
| ! |  | hardening mutation |
| - |  | softening mutation |
| : | v : | dramatic vowel lengthening |
| 1 | $=\underline{a} n$ | first person singular |
| 1.EXCL | $=\underline{a n u}{ }^{\prime} \underline{x} \mathbf{w}$ | first person plural exclusive ("we and not you") |
| 1.EXCL.OBJ | gaxanu'xw | first person plural exclusive object, instrumental or accusative case ("us and not you", "to us and not you", "from us and not you", "of us and not you") |
| 1.EXCL.POSS | $=\underline{\text { andu'x }}$ ¢ ${ }^{\text {a }}$ | possessed by first person plural exclusive |
| 1.INCL | $=\underline{\text { ann's }}$ | first person plural inclusive ("we including you") |
| 1.INCL.OBJ | gaxan's | first person plural inclusive object, instrumental or accusative case ("us including you", "to us including you", "from us including you", "of us including you") |
| 1.INCL.POSS | $=\underline{\mathrm{an}}$ 's | possessed by first person plural inclusive |
| $1 . \mathrm{OBJ}$ | gaxan | first person singular object, instrumental or accusative case ("me", "to me", "from me", "of me") |
| 1.poss | $=\underline{\mathrm{an}}$ | possessed by first person |
| 2 | $=\mathrm{s}$ | second person |


| 2.OBJ | lotł (UR), <br> loł | second person object, instrumental or accusative <br> case; the final consonant frequenly spirantizes in <br> natural speech |
| :--- | :--- | :--- |
| 2.POSS | $=\mathrm{u}$ 's, = us | possessed by second person | | 3.POSS |
| :--- |
| 3.REFL.POSS |
| = (i)'s | | possessed by third person |
| :--- |
| possessed by third person who is coreferent with the |
| sentential subject or topic; = i's is used with distal |


| A | $-\mathrm{a},=\mathrm{a}$ | the suffix is a default stem-final vowel, corresponding in many instances with Greene's (2013) 'final vowel', but which may have other functions as well; the clitic is epenthetic (Littell 2016:546-8) |
| :---: | :---: | :---: |
| ABIL | weł | ability modal, "can" |
| ACC | $=\underline{\mathrm{x}}$ | accusative case |
| ACC.PASS | $\begin{aligned} & \text {-sáw (UR), } \\ & \text {-su' } \end{aligned}$ | accusative passive, a voice suffix targeting arguments that are marked with accusative case in active clauses; realized as -sáw when followed by a vowel and as -su' elsewhere (Littell 2016:519) ${ }^{3}$ |
| ADD.FOC | $=\underline{x} \mathrm{a}$ | additive focus (Littell 2016) |
| APPOS | ya | appositive |
| AUG | -dzi | augmentative |
| AUX | la- | auxiliary verb, historically related to the verb la- 'to go' |


| BE. 1 | nugwa | first person copula (Littell 2016) |
| :--- | :--- | :--- |
| BE.2 | su | second person copula (Littell 2016) |

[^3]| BE.D1 | ga | third person proximal copula (Littell 2016) |
| :---: | :---: | :---: |
| BE.D2 | yu | third person medial copula (Littell 2016) |
| BE.D3 | he | third person distal copula (Littell 2016) |
| BEC | $\begin{aligned} & \text {-x'id (UR), } \\ & \text {-x'i, -'i, -d, } \\ & \text {-nd, -ud } \end{aligned}$ | become operator, momentaneous aspect, inchoative; marks transition predicates (Greene 2013, Sardinha 2018, 2020); the allomorphy of this suffix is discussed in Boas (1947:365) |
| C | (various) | consonant |
| CAUS | -mas | causative (Sardinha 2015) |
| CONN | $=\underline{x} \mathrm{a}$ | connector; appears as a host for enclitics following the first-person enclitic; some speakers consistently uses $=x a$ for this purpose, while some other speakers use $=t \nmid a$ in the same position for the same purpose |
| CONT | -ala | continuative aspect; marks process predicates (Greene 2013; Sardinha 2018, 2020) |
| D1 | $=\mathrm{ga}$ | third person proximal deictic determiner (this, right here") (Nicholsen and Werle 2009) |
| D2 | $=\mathrm{ux},=\mathrm{w}$ | third person medial deictic determiner ("this, close by") (Nicholsen and Werle 2009); The = w morph is realized in some third person medial DPs in the accusative case |
| D3 | $=\mathrm{i}$ | third person distal deictic determiner ("that, over there") (Nicholsen and Werle 2009) |
| D4 | $=\mathrm{a}$ | existential deictic determiner (Black 2011) |
| DET | $=\mathrm{da},=\mathrm{d}$ | determiner, ostensive marker (Black 2011); the distribution of $=\mathrm{d}$ is unique from $=\mathrm{da}$ and is restricted to copular clauses (Littell 2016:111-112) |
| DIM | $\begin{aligned} & =\text { bido, } \\ & =\text { bidu } \end{aligned}$ | diminutive; the two variants are in free variation |
| DIM.PL | = 'mannixw | diminutive plural |
| DIR.ATEL | -(g) a l | atelic directional (Rosenblum 2013) |


| DIST.PAST | $=\mathrm{wa}^{\prime} \not{ }^{\prime}$ | distant past tense |
| :---: | :---: | :---: |
| do | ax- | dummy verbal root |
| EMB | $=\mathrm{a}$ | embedding vowel (Littell 2016:604-606) |
| EMPH | -dzo | emphatic |
| EXCLAM | O | exclamatory ("Oh!"); the tongue root is back and low compared with the English exclamation "Oh!" |
| FUT | $=\mathrm{tł}$ | future |
| GER | -'inaỷi | gerund |
| GRAD.ADV | -n̉akwala | a gradual advancement; indicates progression towards a telos |
| HYP | $=u^{\prime}$, = lax | hypothetical, uncertain; these clitics appear in conditional and modal clauses, but their precise semantics is not well understood |
| I3 | $=\mathrm{e}^{\prime},=\mathrm{a}^{\prime}$ | third person distal invisible |
| IMP | $=\mathrm{la},=\mathrm{ga}$ | imperative |
| INDEF | gwi | indefinite root ("do thusly") |
| INST | $=\mathrm{s}$ | instrumental case (Sardinha 2017) |
| INST.PASS | -ayu | instrumental passive, a voice suffix targeting arguments that are marked with instrumental case in in active clauses |
| INTENS | $=\mathrm{kas}$ | intensifier |
| JF |  | judged form |
| LOC | -al | locative lexical suffix ("on") |
| LOC.PASS | -'as | locative passive, a voice suffix targeting arguments that occur in locative prepositional (la) phrases in active clauses |
| make.noise.cont | -(k)'ala | continuative aspect; form used for describing events involving emissions of sound |
| MOD | $=$ xant, wax | modal; = xant is an epistemic modal; wax is glossed as 'try' in contexts where this meaning is apparent and as MOD elsewhere |
| NEG | (k)i's | negation |


| NEG.EXIST | kayos | negative existential ("there is no", "there are no") |
| :---: | :---: | :---: |
| NMLZ | $=i^{\prime},=a y,-$ <br> am, -alł, - <br> anam, -'ima | nominalizer; -am, -ą 1 , and -anam weaken (lenite) a preceding consonant, while -'ima hardens (glottalizes) a preceding consonant |
| PEJ | -o'ł | pejorative |
| PL | Ci | plural |
| PART | -kw | participle, result nominalizer |
| PREP | la, ka | preposition; la is a preposition that introduces locative arguments ("at", "to", "from", etc.), while ka is a preposition that introduces causes, reasons, and purposes ("because", "for", "in order to") |
| PRSNTV | = as | presentative (Littell 2016:263) |
| QUES | $=\mathrm{a}$ | question |
| REC.PAST | $=\mathrm{xd}$ | recent past tense |
| RECIP | $=\mathrm{ap}{ }^{\prime}$ | reciprocal ("each other", "one another"); triggers vowel lengthening in the stem |
| REPORT | $=1$ | reportative evidential |
| so | O | "so", "just"; used to signal object or VP focus (Littell 2016) |
| sound.BEC | -ga’ł | become operator, momentaneous aspect, inchoative; used for describing events involving emissions of sound |
| STAT | -ała | stativizer (Sardinha 2018) |
| VER | = 'm | verum focus (Littell 2016). |
| VOC | gan | vocative; gan refers specifically to an infant girl |
| v1 | $\begin{aligned} & =(\mathrm{i}) \mathrm{k}(\mathrm{UR}), \\ & =(\mathrm{i}) \mathrm{x} \end{aligned}$ | third person proximal visible; the final consonant often spirantizes |
| v2 | $=(\mathrm{i}) \underline{\mathrm{x}}$ | third person medial visible |
| VF |  | volunteered form |
| WH | wi ${ }^{\text {i }}$ | generic wh-element |


[^0]:     Nelson, Violet Bracic, dłu' Lilian Johnny Gilakas'la, ninogad. This verb profile is a work in progress, and I take responsibility for any errors below. Questions, comments, and feedback are happily accepted. (KS)

[^1]:    ${ }^{1}$ The glossing conventions and abbreviations used in the morphological analysis of Kwakwala examples are summarized at the end of the document.

[^2]:    ${ }^{2}$ The existence of underlying -a here gives rise to glottalization within the suffix -ayu.

[^3]:    ${ }^{3}$ The same phonological rule applies for the realization of dłáw (UR)/dłu', a conjunctive predicate which is glossed as 'with', 'and', or 'or' as appropriate given the context.

