# t'sandika / t'samdika 'to be spooked'\*

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Pronunciation of this Kwakwala verb varies between *t'sandika* and *t'sandika*. Some Kwak'wala speakers use both forms interchangeably, while others prefer one form or the other.

The meaning of this verb is similar to *kaṭala* 'to be scared, afraid' but is more specific, having to do with feeling spooked, creeped out, or horrified. It is used in contexts involving ghosts and the supernatural, as well as in relation to things that are ominous, invisible, unknown or unknowable, or that go bump in the night.

The following comments have been offered by speakers regarding its meaning:

MC: That's, like, uh, *t'samdika* we say for ghosts - you felt spooky. (20150627-MC VF)

VB: Um, 'fearful'. Um, 'spooky'. (20150629-VB VF)

VB: I kinda felt that way last night, and I listened - and it was a *dzamidzami* ('cat') doing something. I thought it was something else. And I'm not, I'm not *tsamdikas* ('prone to being spooked'). (20150629-VB VF)

<sup>\*</sup> Walas mulan noke' ka'an kakutamasas Kwakwala. Yax Ruby Dawson Cranmer, Mildred Child, Julia Nelson, Violet Bracic, dłu' Lilian Johnny Gilakas'la, ninogad. This verb profile is a work in progress, and I take responsibility for any errors below. Questions, comments, and feedback are happily accepted. (KS)

#### **Argument structure**

The verb  $\dot{t}$ sandika /  $\dot{t}$ sandika can occur in sentences containing only one argument, the subject. In (1), the **subject** is = an 'first person singular'.

#### (1) lamisan la tłu:ma tsamdika.1

lamisan la thu:ma tsamdika la 
$$=$$
 'm  $=$  (w)is  $=$  an la thuma tsamdik -a Aux  $=$  VER  $=$  and.so  $=$  1 Aux really spooked -A 'Then I got rea:lly spooked.' (20160726-VB VF)

The verb isandika / isandika can also appear in a sentence with two arguments, a subject and an object in the instrumental case. This instrumental object denotes what the subject is or was spooked by. Objects referring to a third person are indicated with the instrumental case marker, =s, which may be followed by other determiners (such as =ga,  $=u\underline{x}$ , =i, =da, or =a). In (2), the **instrumental object** is  $sa\ lolinu\underline{x}w$  'ghost(s)'.

## (2) ťsamdikux sa lolinuxw.

t'samdiku $\underline{x}$  sa lolinu $\underline{x}$ w
t'samdik =  $\underline{u}\underline{x}$  =  $\underline{s}$  =  $\underline{a}$  lolinu $\underline{x}$ w
spooked =  $\underline{D}2$  =  $\underline{I}NST$  =  $\underline{D}4$  ghost

'She is spooked by ghosts.' (20150629-VB VF)

<sup>&</sup>lt;sup>1</sup> The glossing conventions and abbreviations used in the morphological analysis of Kwakwala examples are summarized at the end of the document.

If the object is first person singular ("me"), first-person plural ("us including addressee" or "us not including addressee"), or second-person ("you"), a special set of forms are used. These forms include *gaxan* (3), *gaxanu'xw* (5), and *loł* (6).

### (3) İsandikalux Monicax gaxan.

tsandikalux			Monica <u>x</u>		ga <u>x</u> an
ts <u>a</u> ndik	- <u>a</u> la	$=u\underline{x}$	Monica	$=(\underline{a})\underline{x}$	ga <u>x</u> an
spooked	-CONT	=D2	Monica	=v2	1.овј
'Monica is	s spooked <b>l</b>	oy me.'			(20150629-RDC VF)

#### (4) İsandikalux Monicax gaxan's.

rsandikalu <u>x</u>		Mo	onica <u>x</u>		ga <u>xa</u> n's
ts <u>a</u> ndik	-ala	$=u\underline{x}$	Monica	$=(\underline{a})\underline{x}$	ga <u>x</u> an's
spooked	-CONT	=D2	Monica	= $v2$	1.INCL.OBJ
'Monica i	s spooked	(20150629-RDC VF)			

## (5) İsandikalux Monicax gaxanu'xw.

tsandikalux			Monica <u>x</u>		ga <u>xa</u> nu' <u>x</u> w.
ts <u>a</u> ndik	-ala	$=u\underline{x}$	Monica	$=(\underline{a})\underline{x}$	ga <u>x</u> anu' <u>x</u> w
spooked	-CONT	=D2	Monica	=v2	1.EXCL.OBJ
'Monica is spooked by us (exclusive).'					(20150629-RDC VF)

#### (6) tsandikalux Monicax loł.

tsandikalu <u>x</u>			Monica <u>x</u>		loł.
ts <u>a</u> ndik	- <u>a</u> la	$=u\underline{x}$	Monica	$=(\underline{a})\underline{x}$	lotł
spooked	-CONT	=D2	Monica	= $v2$	2.0ВЈ
'Monica is spooked by you.'					(20150629-RDC VF)

The verb *tsandika / tsandika* can also appear with a subordinate *when*-clause, which describes the circumstances leading to the subject feeling *tsandika / tsandika*. An example with a *when*-clause is shown in (7).

## (7) tsandikux le'ax giga'e'kala xa lolinuxw.

red its and ikuxle'axgiga'e'kalared its and ik
$$=$$
 ux $=$  la $=$  i' $=$  (a)xgiga'e'k-alaspooked $=$  D2AUX $=$  EMB $=$  NMLZ $=$  v2think.about-contxalolinuxw $=$  x $=$  alolinuxw $=$  ACC $=$  D4ghost

'She gets scared **when she thinks about ghosts**.' (20150629-VB VF)

#### **Question formation**

There are three words derived from *tsandika / tsamdika* that are used to form questions about what someone is or was spooked by. These include *tsandikayu* (8), *tsandigam* (9), and *tsandikasu'* (10).

## (8) masi tsandika'yo'sux Simonx?

masi İsandika'yo'sux Simonx Simonx mas = i İsandik -a² -ayu = e' = s = ux Simon = (a)x WH = D3 spooked -A -INST.PASS = I3 = 3.POSS = D2 Simon = V2 'What is Simon spooked by?' (20150629-JN VF)

#### (9) masi tsandigame'sux?

masi isandigame'sux mas = i isandik -  $^{\circ}$ am = e' = s = ux wh = d3 spooked -nmlz = 13 = 3.poss = d2 'What is he (she, it) afraid of?' (20150629-JN VF)

# (10) masi tsandikasuwe'sux Monicax? hemida hikala.

a. masi tsandikasuwe'sux Simonx

mas = i tsandik -a -saw = e' = s = ux Simon = (a)x

WH = D3 spooked -A -ACC.PASS = I3 = 3.POSS = D2 Simon = V2

'What's Monica tsandika about?' (20150629-VB VF)

b. hemida hikala he = 'm = i = da hikala be.
$$D2 = VER = D3 = DET$$
 sound (20150629-VB VF)

<sup>&</sup>lt;sup>2</sup> The existence of underlying –a here gives rise to glottalization within the suffix -ayu.

#### **Examples with complex stems**

The verb *tsandika / tsandika* can take various suffixes which modify its meaning. One such suffix is *-!as*, which is used to indicate that someone is prone to feeling a certain way. In (11), the complex stem *tsandikas* is used to mean that someone is 'easily spooked'. Speakers judge the sentence in (11) to have a very similar meaning to the sentence in (12) with the phrase *o'am hayulis* 'always'.

#### (11) tsamdikasux Monicax.

tsamdikasuxMonicaxtsamdik -!as
$$=$$
 uxMonica $=$  (a)xspooked -prone.to.feel $=$  D2Monica $=$  v2'Monica feels spooky.'(20150629-VB VF)

VB: She gets t'sandika lots.

KS: She's in general kinda spooked all the time?

VB: Yeah — she's, she's easily spooked.'

# (12) o'mux hayu:lis t'samdikux Monicax.

o'm	u <u>x</u>	hayulis	ts <u>a</u> mdiku	<u>X</u>	Monicax	
o	= 'm	= ux hayulis	ts <u>a</u> mdik	$=u\underline{x}$	Monica	$=(\underline{a})\underline{x}$
so	= $VER$	=D2 continuously	spooked	=D2	Monica	= $v2$
'Mo	nica is alw	ays getting spooked.'	(2015	50629-VB JF)		

The verb tsandika / tsandika can also form complex stems with the causative suffix,

(13) Context: Monica is home all alone. Suddenly, she hears something in another room fall to the ground.

tsamdix'idamasida tikaxe' xux Monicax.

itsamdix'idamasida tikaxe'
itsamdik -x'id -a -mas = i = da tik -ax -a = i'

spooked -BEC -A -CAUS = D3 = DET fall -down -A = NMLZ

$$\underline{x}u\underline{x}$$
Monicax

 $=\underline{x}$  =  $u\underline{x}$  Monica =  $(\underline{a})\underline{x}$ 
 $= ACC$  = D2 Monica = v2

'The thing that fell made Monica feel spooked.' (20150629-VB VF)

(or 'The thing that fell spooked Monica.')

The following dialogue recounts an experience that KS had while walking along the edge of the forest behind U'gwamalis Hall in Fort Rupert in the summer of 2015.

Speaker VB narrates the event from KS' perspective in (14), using the word *tsandikamas* to describe what happened to KS.

(14) KS: The other day actually, so, maybe you can try and describe this for me. I was walking to the Bighouse...

VB: Oh yeah.

KS: ...and I heard, um, someone say 'Hello.'

VB: Oh yeah.

KS: And then I turned and I said 'Hello'. And I was looking for them and I couldn't find them.

VB: Yeah, oh!

KS: And I felt a little tsandi, tsandika.

VB: tsandika. Oh, me too!

KS: Yeah. [VB, KS giggle] Could you describe what happened to me?

VB: Oh yeah. Um, I'm talking as if I'm you now.

tsandikan le'kan watłala xada "yo", nik gaxan. lamisan kwisgamx'ida, kayosdła bagwanama'. lamis tsandikamas gaxan.

'I was spooked when I heard someone say 'hello' to me.' (20150629-VB VF)

b. lamisan kwisgamx'ida

$$l\underline{a} = m = (w)is = \underline{a}n$$
  $\underline{k}wis$  -(g) $\underline{a}m$  -x'id- a

AUX = 
$$VER = and.so = 1$$
 turn.around -face -BEC -A

kayosdła bagwanama'

$$\dot{k}$$
ayos = d $\dot{k}$ a bagwanam = a'

NEG.EXIST = but person = 
$$I3$$

'Then I turned to face it, but no one was there.' (20150629-VB VF)

c. lamis tsandikamas gaxan.

la = m = (w)is tsandik -a -mas gaxan

AUX = VER = and.so spooked -A -CAUS 1.0BJ

'It made me feel spooked.' (20150629-VB VF)

#### Contexts of use

There are a wide variety of contexts where Kwak'wala speakers use *isandika / isandika*, and where they choose to use it over other verbs related to fear and anxiety, such as *kałala* 'to be scared' and *isałka* 'to be startled'.

One context where *tsandika / tsandika* often shows up is when discussing the fear of being alone in the dark, as shown in (15)-(18).

(15) tłu:man t'sandika le' padakalida gukw.

```
tłuman
                   ťsandika
                                  le'
                   tsandik
tłum
          =an
                             -a
                                  la
                                        =a
                                                 =i'
really
          =1
                   spooked
                             -A
                                  AUX = EMB
                                                 = NMLZ
    <u>p</u>adakalida
                                       gukw
    padak
               -ala
                         =i =da
                                       gukw
     dark
               -CONT
                         =D3 =DET
                                       house
```

'I get really spooked when the house is dark.'

(20150629-VB VF)

- (16) ki:'s ix'akan nula namugwiłe'e le ganuł'ida. o'am hayu:lis tsandika.
- a. ki:'s ix'akan nula

(k)i's ix'ak = an nula

NEG like = 1.poss older.sibling

namugwiłe'e le

nam -ukw - $^{\circ}$ ił = a = i' = i la = i

one -person -in.house = EMB = NMLZ = D3 AUX = D3

ganuł'ida

ganutł -x'id -a

night -BEC -A

'My older sibling doesn't like being alone in the dark.' (20150627-MC VF)

b. o'am hayu:lis tsandika

o = 'm h<u>a</u>yulis ts<u>a</u>ndik -a

so = VER continuously spooked -A

'She always gets spooked.' (20150627-MC VF)

(17) tłuma tsandiki Verna laxis gukw, nike kala dukwala xa lolinuxw.

a. tłuma tsandiki Verna laxis gukw tłuma tsandik = i Verna la = 
$$x$$
 = (i)'s gukw really spooked = D3 Verna PREP = ACC = 3.REFL.POSS house 'Verna is really spooked in her house.' (20150629-VB VF)

b. n'ike'kala dukwala xa lolinuxw n'ik -!ek -ala duk -ala 
$$=$$
x  $=$ a lolinuxw say -in.mind -cont see -cont  $=$  Acc  $=$  D4 ghost (She) thinks she's seen a ghost.'

(18) Context: Monica is afraid of ghosts. She's stayed at home and her mom's gone out to the store, it's late out and dark.

tłu:mux Monicax t'sandika le'ax higeła.

tłu:mu
$$\underline{x}$$
 Monica $\underline{x}$  t'sandika
tłuma = u $\underline{x}$  Monica = ( $\underline{a}$ ) $\underline{x}$  t'sandik -a
really = D2 Monica = V2 spooked -A
le'a $\underline{x}$  higeła
la = a = i' = ( $\underline{a}$ ) $\underline{x}$  higeła
AUX = EMB = NMLZ = V2 alone.in.house

'Monica gets really spooked when she's alone in the house.' (20150629-VB VF)

The verb *tsandika / tsandika* is also used to talk about how you might feel walking around at night when you know that cougars and bears are also wandering about.

Speaker MC describes a situation of this sort in (19).

(19) lanaxwi *Chris* kas'id laxa kalwilasbidu laxis gukw, lax *Jokerville*. tlu:ma nina'sa ke'eda badi dłuwida gala. tłu:man tsamdika, ki'san nampana kasa laxis gukw. kałala sada badi dłuwida gala.

a.	lana	xwi			Chris	<u>k</u> as'i	d	la <u>x</u> a		
	la	= naxwa	=i		Chris	<u>k</u> as	-x'id	la	$=\underline{\mathbf{x}}$	=a
	go	= sometin	nes = D	3	Chris	walk	-BEC	PREP	=ACC	= D4
		kalwilasbi	du	la <u>x</u> is	;			gukw	la <u>x</u>	
		kalwilas	=bidu	la	$=\underline{\mathbf{x}}$	=(i)	's	gukw	la	$=\underline{\mathbf{x}}$
		store	= DIM	PREP	=ACC	=3.1	REFL.POSS	house	PREP	=ACC
		Jokei	rville							
		Jokei	rville							
		Jokei	rville							

'Sometimes Chris walks along the little road to his house in Jokerville.'

(20150629-MC VF)

'He's really brave because of the cougars and bears.' (20150629-MC VF)

c. thu:man tsamdika ki'san nampana kasa thum = an tsamdik -a (k)i's = an nampana kasa -a really = 1 spooked -a neg = 1 one -times -a walk -a laxis gukw la = 
$$x$$
 = (i)'s gukw PREP = ACC = 3.REFL.POSS house 'I'm really spooked, I've never once walked to his house.' (20150629-MC VF)

'I'm afraid of the cougars and bears.'

(20150629-MC VF)

The verb *tsandika / tsandika* reminds speaker RDC of her childhood, when parents told their children not to play outside after dark or else ghosts (or Dzunukwa!) would get them. Example sentences related to this topic are shown in (20)-(22).

# (20) gwano: lawals la gaxida lolinuxw!

gwano:	law	als	la	ga <u>x</u> ida			lolinu <u>x</u> w
gwano	la	-w <u>a</u> ł -!s	l <u>a</u>	ga <u>x</u>	=i	=da	lolinu <u>x</u> w
do.not	go	-out -on.ground	AUX	come	= D3	S = DET	ghost
'Don't go outside, or the ghosts will come out!' (20150806-RDC VF)							

- (21) tłumanaxwanu'xw tsandikas le' ganuł lax gwayi. nixsu'naxwanu'xs ki:namida dzunukwa yalagalis xa ganutł. lanaxwamisux amła, ki'sme' padax'ida. o'mux hayu:lis dukwalala le'kanu'xw wa:las tsandika xu gaxlaxida lolinoxw, dax'i gaxanu'xw. he gwix'ida'ases Dzunukwa.
- tsandikas tłumanaxwanu'xw a. **t**sandik tłum = anu'xw -a =naxwa -a =sreally = sometimes =1.EXCLspooked -A =INSTle' ganuł lax gwayi =i'ganutł gwayi la la = x=aAUX = EMB= NMLZ night PREP = ACCKingcome

'Sometimes were got really spooked when it was nighttime in Kingcome.'

(20150806-RDC VF)

'We were told that there were a lot of *dzunukwa* moving all over the land at night.'

(20150806-RDC VF)

c. lanaxwamisanu'xw

amła

la = naxwa = 'm = (w)is =  $\underline{a}$ nu' $\underline{x}$ w  $\underline{a}$ mł -a

go = sometimes = VER = and.so = 1.EXCL play-A

ki'sme' padax'ida

(k)i's = m = a = i' padak -x'id -a

NEG = VER = EMB = NMLZ dark -BEC -A

'Sometimes we would go out playing before it got dark.' (20150806-RDC VF)

d. o'manu'xw hayu:lis dukwalala

o = 'm = anu'xw hayulis dukw -ala -ala

so = VER = 1.EXCL continuously see -CONT -CONT

le'kanu'xw wa:las tsandika

la = a = (i)k = anu'xw walas tsandik -a

AUX = EMB = V1 = 1.EXCL.POSS big/very spooked -A

<u>x</u>u ga<u>x</u>la<u>x</u>ida lolinu<u>x</u>w

 $\underline{k}\underline{a} = u'$   $ga\underline{x} = la\underline{x} = i$  = da  $lolinu\underline{x}w$ 

PREP = HYP come = HYP = D3 = DET ghost

'We were always looking around, and we'd get really spooked that ghosts would come.' (20150806-RDC VF)

e. dax'i ga<u>xa</u>nu'<u>x</u>w

da -x'id ga<u>x</u>anu'x

take.in.hand -BEC 1.EXCL.OBJ

'To take us.' (20150806-RDC VF)

RDC: We were told, and are - or, when we were young, to uh, beware of, uh, the ghosts. [...] And we were only allowed to play until it got dark. If you stayed out till dark, the ghosts would get you. Yeah. And you had to listen to your parents and never go out after dark. The ghosts might get you, just like Dzunukwa! (20150806-RDC VF)

(22) malkwala kus le'ł neńakw i'sme' padax'ida, ałi lołlaxida lolinuxw loł.

'Remember to get home before dark, or the ghosts will get you.'

(20150806-RDC VF)

Speaker MC recounts another context where the verb *tsandika / tsandika* is appropriate in (23). It involves a ghost (specifically, a dzunukwa) who is known to come upstairs

from the basement of her grandchild's house... Except, that is, when the cat is sitting on the upstairs' steps!

(23) kotłalaman tsuxtłama gaxe'eda lolinuxw laxada bana'dzi.

a. 
$$\dot{k}$$
otłalaman isuxtłama'  $\dot{k}$ otł -ala ='m = an isuxtłama' know -cont = ver = 1.poss grandchild gaxe'eda lolinuxw gax = a = i' = i = da lolinuxw come = emb = nmlz = da lolinuxw ghost laxada bana'dzi la = x = a = da bana'dzi prep = acc = da bana'dzi basement

'My grandchild knows when a ghost comes up from the basement.'

(20150627-MC VF)

b. But ki:'s gax laxada ikix ke'eda busi.

'But it won't come upstairs because of the cat.'

(20150627-MC VF)

c. he'am 
$$\dot{k}$$
wa'elida busi he ='m  $\dot{k}$ wa -°il = i = da busi be.D2 = VER sit -in.house = D3 = DET cat

la<u>x</u>ada steps

 $1a = \underline{x} = a = da$  steps

PREP = ACC = D4 = DET steps

'The cat's sitting there on the steps.'

(20150627-MC VF)

d. yaxan tsamdika

ya =  $\underline{x}$  =  $\underline{a}$ n  $\dot{t}$   $\dot{$ 

APPOS = ACC = 1.POSS grandchild spooked -A

k'i'se'eda busi kwa'eła

 $(\dot{k})i$ 's = a = i' = da busi  $\dot{k}w\underline{a}$ -°ił -a

NEG = EMB = NMLZ = D3 = DET cat sit -in.house -A

'My grandchild, she gets spooked when the cat isn't sitting there.'

(20150627-MC VF)

e. ki'sida dzunukwa i'ak xada busi

 $(\mathring{k})$ i's = i = da dzunukwa ix'ak = x = a = da busi

NEG = D3 = DET dzunukwa like = ACC = D4 = DET cat

'The dzunukwa doesn't like cats.' (20150627-MC VF)

b. ki'san kotłala ke'eda ma

NEG = 1 know -cont PREP = D3 = DET WH

'I don't know why.' (20150627-MC VF)

# Verbs with related meanings

kal- (kalala, kal'id) 'to be scared, afraid'

*t'salka* 'to be startled'

# **Glossing Conventions and Abbreviations**

Gloss	Morphs	Notes
-		affix boundary
=		clitic boundary
~		reduplicant boundary
!		hardening mutation
0		softening mutation
:	v:	dramatic vowel lengthening
1	$=\underline{a}n$	first person singular
1.EXCL	= anu'xw	first person plural exclusive ("we and not you")
1.EXCL.OBJ	ga <u>x</u> anu' <u>x</u> w	first person plural exclusive object, instrumental or
		accusative case ("us and not you", "to us and not
		you", "from us and not you", "of us and not you")
1.EXCL.POSS	= anu'xw	possessed by first person plural exclusive
1.INCL	$=\underline{a}n$ 's	first person plural inclusive ("we including you")
1.INCL.OBJ	ga <u>xa</u> n's	first person plural inclusive object, instrumental or
		accusative case ("us including you", "to us including
		you", "from us including you", "of us including
		you")
1.INCL.POSS	$=\underline{a}n$ 's	possessed by first person plural inclusive
1.овј	ga <u>xa</u> n	first person singular object, instrumental or
		accusative case ("me", "to me", "from me", "of me")
1.poss	$=\underline{a}n$	possessed by first person
2	=s	second person

<b>2.</b> OBJ	lotł (UR),	second person object, instrumental or accusative
	loł	case; the final consonant frequenly spirantizes in
		natural speech
2.poss	=u's, $=$ us	possessed by second person
3.poss	=s	possessed by third person
3.refl.poss	=(i)'s	possessed by third person who is coreferent with the
		sentential subject or topic; $=$ i's is used with distal
		(D3) referents
3.refl.poss(d2)	=(u)'s	possessed by third person who is coreferent with the
		sentential subject or topic; $=$ u's is used with medial
		(D2) referents
A	-a, =a	the suffix is a default stem-final vowel,
		corresponding in many instances with Greene's
		(2013) 'final vowel', but which may have other
		functions as well; the clitic is epenthetic (Littell
		2016:546-8)
ABIL	weł	ability modal, "can"
ACC	$=\underline{\mathbf{x}}$	accusative case
ACC.PASS	-saw (UR),	accusative passive, a voice suffix targeting
	-su'	arguments that are marked with accusative case in
		active clauses; realized as -saw when followed by a
		vowel and as –su' elsewhere (Littell 2016:519) <sup>3</sup>
ADD.FOC	$=\underline{\mathbf{x}}\mathbf{a}$	additive focus (Littell 2016)
APPOS	y <u>a</u>	appositive
AUG	-dzi	augmentative
AUX	l <u>a</u> -	auxiliary verb, historically related to the verb <i>la-</i> 'to
		go'
ве.1	nugwa	first person copula (Littell 2016)
ве.2	su	second person copula (Littell 2016)

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<sup>&</sup>lt;sup>3</sup> The same phonological rule applies for the realization of dław (UR)/dłu', a conjunctive predicate which is glossed as 'with', 'and', or 'or' as appropriate given the context.

BE.D1	ga	third person proximal copula (Littell 2016)
BE.D2	yu	third person medial copula (Littell 2016)
BE.D3	he	third person distal copula (Littell 2016)
BEC	-x'id (UR),	become operator, momentaneous aspect, inchoative;
	-x'i, -'i, -d,	marks transition predicates (Greene 2013, Sardinha
	-nd, -ud	2018, 2020); the allomorphy of this suffix is
		discussed in Boas (1947:365)
С	(various)	consonant
CAUS	-mas	causative (Sardinha 2015)
CONN	$=\underline{x}a$	connector; appears as a host for enclitics following
		the first-person enclitic; some speakers consistently
		uses = $\underline{x}a$ for this purpose, while some other
		speakers use $= t \hbar a$ in the same position for the same
		purpose
CONT	- <u>a</u> la	continuative aspect; marks process predicates
		(Greene 2013; Sardinha 2018, 2020)
D1	=ga	third person proximal deictic determiner (this, right
		here") (Nicholsen and Werle 2009)
D2	$=u\underline{x}, =w$	third person medial deictic determiner ("this, close
		by") (Nicholsen and Werle 2009); The $=$ w morph is
		realized in some third person medial DPs in the
		accusative case
D3	= <b>i</b>	third person distal deictic determiner ("that, over
		there") (Nicholsen and Werle 2009)
D4	=a	existential deictic determiner (Black 2011)
DET	=da, =d	determiner, ostensive marker (Black 2011); the
		distribution of $=$ d is unique from $=$ da and is
		restricted to copular clauses (Littell 2016:111-112)
DIM	=bido,	diminutive; the two variants are in free variation
	=bidu	
DIM.PL	= 'manixw	diminutive plural
DIR.ATEL	-(g) <u>a</u> ł	atelic directional (Rosenblum 2013)

DIST.PAST	= w <u>a</u> 'ł	distant past tense
do	āx-	dummy verbal root
EMB	=a	embedding vowel (Littell 2016:604-606)
ЕМРН	-dzo	emphatic
EXCLAM	0	exclamatory ("Oh!"); the tongue root is back and
		low compared with the English exclamation "Oh!"
FUT	=tł	future
GER	-'inaỷi	gerund
GRAD.ADV	-nakw <u>a</u> la	a gradual advancement; indicates progression towards a telos
НҮР	=u', $=lax$	hypothetical, uncertain; these clitics appear in
		conditional and modal clauses, but their precise
		semantics is not well understood
13	=e', $=a'$	third person distal invisible
IMP	=la, $=$ ga	imperative
INDEF	gwi	indefinite root ("do thusly")
INST	=s	instrumental case (Sardinha 2017)
INST.PASS	-ayu	instrumental passive, a voice suffix targeting
		arguments that are marked with instrumental case
		in in active clauses
INTENS	=kas	intensifier
JF		judged form
LOC	-al	locative lexical suffix ("on")
LOC.PASS	-'as	locative passive, a voice suffix targeting arguments
		that occur in locative prepositional (la) phrases in
		active clauses
make.noise.CONT	-(k)'ala	continuative aspect; form used for describing events
		involving emissions of sound
MOD	$=$ $\underline{x}$ ant, wax	modal; $= \underline{x}\underline{a}nt$ is an epistemic modal; wax is glossed
		as 'try' in contexts where this meaning is apparent
		and as MOD elsewhere
NEG	(k)i's	negation

	ر	
NEG.EXIST	kayos	negative existential ("there is no", "there are no")
NMLZ	=i', $=$ aý, -	nominalizer; -am, -al, and -anam weaken (lenite) a
	am, -ał, -	preceding consonant, while -'ima hardens
	an <u>a</u> m, -'ima	(glottalizes) a preceding consonant
PEJ	-o'ł	pejorative
PL	Ci	plural
PART	-kw	participle, result nominalizer
PREP	la, <u>ka</u>	preposition; la is a preposition that introduces
		locative arguments ("at", "to", "from", etc.), while
		ka is a preposition that introduces causes, reasons,
		and purposes ("because", "for", "in order to")
PRSNTV	= as	presentative (Littell 2016:263)
QUES	=a	question
REC.PAST	=xd	recent past tense
RECIP	=ap'	reciprocal ("each other", "one another"); triggers
		vowel lengthening in the stem
REPORT	=1	reportative evidential
so	0	"so", "just"; used to signal object or VP focus (Littell
		2016)
sound.BEC	-ga'ł	become operator, momentaneous aspect, inchoative;
		used for describing events involving emissions of
		sound
STAT	-ała	stativizer (Sardinha 2018)
VER	= 'm	verum focus (Littell 2016).
VOC	gan	vocative; gan refers specifically to an infant girl
v1	=(i)k (UR),	third person proximal visible; the final consonant
	=(i)x	often spirantizes
v2	$=(i)\underline{x}$	third person medial visible
VF		volunteered form
WH	wi	generic wh-element